

# Cascade Chamber of Commerce

## Meeting Minutes 2/22/2022

**Meeting Attendance:** 15 in person and 2 via phone

**Meeting Start:** 12:03 pm, Lakefront Bar & Grill

### Meeting Minutes

Minutes approval for last meeting on February 8, 2022. Belinda motion to approve February 8, 2022 minutes. AJ second. All in favor. Motion passed.

### Treasurer Report - Pam

Checking: \$17,274.33; Money Market: \$30,116.91; Waterfall Acct: \$872.20; Events Committee Acct: \$745.24. 2022 Chamber Membership dues received to date, \$6310.00 (46 members); Rolling Banner Ads, \$300.00 (2 ea.) Phillip moved to accept the Treasurer's report. AJ seconded.

### Secretary Report

Nothing to report.

### Welcome guests:

Greg and Sandi Scheele for Cascade Food Pantry, [gregsandischeele@msn.com](mailto:gregsandischeele@msn.com)

Currently Cascade Food Pantry serving 100 families, open 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month.

Joni Stevenson and Gracie Huckaby, Student Council President, as Cascade Schools representative for today's meeting. It's FFA week at school. Boys basketball playing to qualify for State. March 10<sup>th</sup> is family storytelling night. Dinner is included. Senior photo banners are in, will coordinate install with the Chamber Office.

### Chamber Office – Julie

Sending out 2<sup>nd</sup> Notice for 2022 unpaid invoices this week. 2022 dues remittance due by March 21<sup>st</sup> to ensure businesses remain on Chamber of Commerce Directory.

### Media Assistant – Sharon

Help us Help You. Please remember to share upcoming event information (i.e. save the date, fliers, posters, etc.) with the Chamber Office and/or Media Asst. to facilitate promotion of your events.

In conjunction with Idaho Chamber Alliance (ICA), pending 2022 Legislative Bills currently under consideration.

Sharon provided overview for chamber membership discussion/recommendation:

1. Lowering the age from 18 to 17 to sell alcohol – Chamber recommendation: NO
2. Change the wording from “intoxicated” to “obviously intoxicated” – Chamber recommendation: YES
3. Adding fee/penalty to falsifying information on a liquor license application – Chamber recommendation: UNDECIDED, need more information.
4. Adding a penalty to selling liquor without a license – Chamber recommendation: UNDECIDED, need more information.

### Winter Jamboree Weekend Feb 18<sup>th</sup> – Feb 21<sup>st</sup> (Dinner/Auction Feb 19<sup>th</sup>)

Winter Jamboree: it went well. We made \$740 from the gun raffle. After expenses, Chamber made \$2040.92 on the auction and raffles. Working on creating a thank you list.

Pam recommends Chamber purchase necessary equipment to process credit/debit card payments during fundraising events (in lieu of borrowing). Julie will research cost and report at next meeting.

### **Cascade Cup – Tackle Tom’s**

“Cascade Cup” Fishing Tournament went exceptionally well. Great turnout (808 entries), awesome community support. Raised over \$20,000 for several local non-profits. No one won the truck this year. Adequate parking remains an issue to be resolved. Event permitting was an issue. There was discussion about having the Mayor come and explain the permitting process at next meeting.

### **Fireworks Contract /Vendor – Tom**

Tom indicated he will continue follow-up with Kathy on vendor status. We need to firm up contract soon.

### **“Forest Service (FS) Commercial Filming/Photography” – Handout**

Commercial filming is defined as use of motion picture, videotaping, sound-recording, or any other type of moving image or audio recording equipment on National Forest System lands that involves the advertisement of a product or service, the creation of a product for sale, and/or the use of actors, models, sets, or props, *but not including activities associated with broadcasting breaking news*. For purposes of this definition, creation of a product for sale includes a film, videotape, television broadcast, or documentary of historic events, wildlife, natural events, features, subjects or participants in a sporting or recreation event, and so forth, when created for the purpose of generating income ([FSH 2709.11 2008-2 \(CH 40\)](#)).

Commercial photography is defined as the use of photographic equipment to capture still images on film, digital format, and other similar technologies found on National Forest System lands that: takes place at a location where members of the public are generally not allowed or where additional administrative costs are likely; or uses models, sets, or props that are not part of the site’s natural or cultural resources or administrative facilities ([FSH 2709.11 2008-2 \(CH 40\)](#)).

The best resource for commercial filming requirements can be found via:

[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb5355613.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb5355613.pdf) This page explains ALL the ins/outs of commercial filming on NFS lands.

FS policy is in flux right now regarding commercial filming, and folks at the regional and national level are re-evaluating filming/photography permit requirements/terms. So, when planning filming/photography activities on the Forest, you should continue to check back with the Forest regarding each specific proposal. Each proposal should have as much advance notice as possible, but at least 1 month prior to the planned filming date.

*For additional information, contact: Kate Hermanns, North Zone Special Uses Permit Administrator, USDA Forest Service, Boise National Forest, C: 208-258-4589, [Katherine.hermanns@usda.gov](mailto:Katherine.hermanns@usda.gov), [www.fs.fed.us](http://www.fs.fed.us)*

### **Open Discussion:**

#### **E-bike Fundraiser – AJ**

E-Bike Raffle: \$20.00 per ticket. Bike will rotate among local businesses. The bike is currently on display at Umpqua. Drawing on July 4<sup>th</sup>.

#### **Perpetua Resources – Belinda**

“Save the South Fork” organization has been reaching out to local businesses regarding economic impact studies on Stibnite Project. To ensure consistent messaging on this project, please contact Belinda with any questions. [Belinda.provancher@perpetua.us](mailto:Belinda.provancher@perpetua.us)

#### **Lakefront Bar & Grill - Jenni**

The final Snow Golf tournament for this season is Saturday, Feb 26<sup>th</sup>, \$10 entry fee, Lake Cascade Golf Course.

**Trinity Pines - AJ**

Community Easter Sunday Sunrise Service, Apr 17<sup>th</sup> at 7AM.

**Cascade Community Church (CCC) – Alison**

Women's Conference scheduled Mar 4<sup>th</sup> through Mar 5<sup>th</sup>. See CCC website for details

<http://cascadecommunitychurch.com/>

**CMC – Tom**

Free At-Home COVID tests are now available. Go to the clinic to pick yours up. CMC currently hiring with several healthcare positions open.

Watkins ongoing efforts to identify a location for a temporary pharmacy, awaiting insurance, etc.

Next meeting, Noon, Tues, Mar 22nd, at Lakefront Bar & Grill.

Meeting End 12:59pm